

# Dynamic epistemic logics: promises, problems, shortcomings, and perspectives

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# 1986: first year of thesis

$database \circ new\_info \rightsquigarrow new\_database$

- the plan:
  - design appropriate semantics
  - find nice axiomatics
  - prove completeness
  - get famous
- how it went:
  - good minimal change semantics
    - take models of *new info* that are closest to *old database* wrt some distance measure (Winslett's PMA, 1988)
  - failed to find axiomatics: many tentatives, no good solution
- how it ended:
  - paper with axiomatisation of case where *new\_info* is a literal (atom or a negation of an atom), published 1988
  - changed thesis subject after one year

## 1990: the supervisor and the postdoc



Hagenberg Castle, Austria, 1990  
workshop of the ESPRIT project MEDLAR (“Mechanising Deduction  
in the Logics of Practical Reasoning”)

~2000

DEL = Dynamic Epistemic Logics

- Amsterdam, Indiana, Liverpool, Toulouse, ...
- only updates by literals
- moreover: updates of higher-order beliefs

*I believe Luis doesn't know there is a feast*

○ *there is a feast !*

~> *it is common knowledge that there is a feast*

- today: mini-tutorial on DEL
  - hundreds of published papers explained in 10mn
  - message: many open problems

## Dynamic Epistemic Logics: language

- 1 epistemic operators: “agent knows proposition”

$\text{Knw}_{\text{Andreas}} \text{feast}$

$\text{Bel}_{\text{Andreas}} (\neg \text{Knw}_{\text{Luis}} \text{feast})$

- 2 dynamic operators: “proposition is true after event”

$\langle \text{Event} \rangle \text{feast}$

where *Event* can be:

- assignment of propositional variable (change in the world)

$\text{Luis\_in\_auditorium} := \top$

N.B.: this is nothing but update where new info is literal!

- announcement (change of beliefs; no change in the world)

*feast!*

- more generally: *Kripke models*
  - world = announcement and assignments
  - accessibility relations: model agents' perception of the event

## Dynamic Epistemic Logics: semantics

$M, w \models \text{Knw}_{Luis} \textit{feast}$  iff for all  $w'$  Luis cannot distinguish from  $w$ ,  
 $M, w' \models \textit{feast}$

$M, w \models \langle \textit{feast!} \rangle \varphi$  iff  $M, w \models \varphi$  and  $M^{\textit{feast!}}, w \models \varphi$

where  $M^{\textit{feast!}}$  is the update of  $M$  by  $\textit{feast}$ :

eliminate from  $M$  all worlds where  $\textit{feast}$  is false

# Dynamic Epistemic Logics?

- 1 not a modal logic in the strict sense
  - modal logic = set of formulas containing all classical propositional theorems, closed under uniform substitution, modus ponens and necessitation
  - not closed under uniform substitution:
    - $[p!]p$  is valid
    - $[q \wedge \neg K w_i q!](q \wedge \neg K w_i q)$  is not
- 2 Kripkean event models amalgamate syntax and semantics
  - [French, Hales & Tay, AiML 2014]: all event models can be constructed from
    - private announcements to groups

$thea\_is\_henri!_{\text{Auditorium}}$

  - the PDL program operators
- 3 almost always fails to be a conservative extension of the underlying epistemic logic [Balbiani et al., AiML 2012]
  - existential properties not preserved under world elimination

# Dynamic Epistemic Logics?

- 1 problems with Knw when we move from S5 to 'better' logics of knowledge (cf. [Lenzen, Voorbraak]) e.g. S4.2
  - conservativity fails, v.s.
- 2 problems with Bel are worse
  - conservativity fails, v.s.
  - requires extension by (multiagent) belief revision:

$$\models \text{Bel}_{Luis} \neg \text{feast} \rightarrow \langle \text{feast!} \rangle \text{Bel}_{Luis} \perp$$

- some approaches exist
  - [van Ditmarsch 2006]: ...
  - [Aucher, PhD 2007]: ...
  - [Baltag&Smets 2012]: based on safe belief (belief that will never be revised)  $\Rightarrow$  begs the question



# Dynamic Epistemic Logics?

- 1 evolution of the world: fairly unrelated to reasoning about actions literature [Reiter,...]
  - elegant solution to the frame problem [de Lima, PhD 2008]
  - no account of qualification problem
  - no account of ramification problem
- 2 evolution of epistemic states: does not provide an account of communication yet
  - speech act theory requires intentions!
  - integrate (simple version of) Bratman's theory of intentions [Xiao, Phd ongoing]

# Conclusion

- Dynamic Epistemic Logics are nice
  - more compact models
  - mathematically simpler than product logics
  - push the envelop: replace indistinguishability relation by 'mental programs' [Maffre, PhD 2016] (forthcoming)
- but there is still a lot to do!